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ASSISTANT COMMISSIONER FOR PATENTS
P.O. BOX 218
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CASE DOCKET NO: CH920000010US1
DATE: March 28, 2001



Transmitted herewith for filing under rule 1.53(f) is the Patent Application of:

Inventors: James F. Riordan and Dominique Alessandri.

ASSIGNEE NAME: International Business Machines Corporation
ASSIGNEE RESIDENCE: Armonk, New York

For: SYSTEM, METHOD AND SOFTWARE FOR SUPPLYING ACTIVATION INFORMATION
TO A SUBSYSTEM

Enclosed are:

X 1 Sheet of Informal Drawings.

 An assignment of the invention to International Business Machines Corporation, Armonk, New York 10504.

X A certified copy of a Switzerland application number 00106812.1.

X (Unsigned) Declaration and Power of Attorney is attached to the application.

 Associate Power of Attorney.

 Information Disclosure Statement with form PTO-1449 with references attached.

The filing fee has been calculated as shown below:

| | (Col. 1) | (Col. 2) |
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| FOR: | NO. FILED | NO. EXTRA |
| BASIC FEE | | |
| TOTAL CLAIMS | 29 - 20 = | 9 |
| INDEP CLAIMS | 5 - 3 = | 2 |
| ____ MULTIPLE DEPENDENT CLAIM PRESENTED | | |

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| X \$ 80 = | \$ 160.00 |
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x Any additional filing fees required under 37 CFR 1.16.

x Any patent application processing fees under 35 CFR 1.17.

Respectfully submitted,

By Louis Herzberg
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Express Mail Label Number:
EL847582932US
Date of Deposit: March 29, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Riordan et al.
Serial No.:
Filed: Herewith

Docket No.: CH920000010US1
Group No.:
Examiner:



For: SYSTEM, METHOD AND SOFTWARE FOR SUPPLYING ACTIVATION
INFORMATION TO A SUBSYSTEM

Assistant Commissioner for Patents
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EXPRESS MAIL CERTIFICATE

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Patent Application Transmittal Letter (original and one copy)
Patent Application Under Rule 1.53(f) (Missing Parts)
Unsigned Declaration and Power of Attorney
Drawings (1 Sheet)
Switzerland Patent Number 00106812.1
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is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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